



ΕΝΙ  
‘Ενωση Προφορικής Ιστορίας

**Departmento de Historia y Etnología  
DUTH – Laboratorio de Estudios de Folklore y Antropología  
Programa de Máster “Local History – Interdisciplinary Perspectives”**



International Academic Conference on:  
**Identidades y Alteridad en un Período de Crisis**  
Komotini 18-20 Mayo 2018  
Departmento de Historia y Etnología  
Salas A y B

# Programa

Nota: Los Papers marcados con \* son en inglés

## Viernes 18 Mayo

### Sala A

16:30 – 17:00 Apertura, Saludo

**17:00 – 18:45**

### Session 1: Renegociando identidades en el contexto de la crisis griega actual

Chair: Konstandina Bada

- **Valia Kravva**, Stories of precarious lives, instances of privation: narrating the social welfare regime
- **Paris Potiropoulos**, Crisis narratives: Surviving in the present while looking back at the past
- **Manos Spyridakis**, Legalizing precarity. The test case of the Basic Income
- **Vasilis Dalkavoukis**, Survival strategies and the renegotiation of identity in periods of crisis. The case of the employees of the tv channel ALTER
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**18:45 – 19:00 Descanso**

**19:00 – 19:30 Ponencia I Onvitada I**

\*Şenay Özden, Syrian Refugees in Turkey: From Revolutionaries to Precarious New Citizens

**19:30 – 21:15**

<p><b>Session 2: Renegociando identidades en el contexto de la crisis griega actual II</b></p> <p>Chair: Manos Spyridakis</p> <p>Sala A</p>	<p><b>Session 3: La crisis múltiple de los años 40.</b></p> <p>Chair: Valia Kravva</p> <p>Sala B</p>
<ul style="list-style-type: none"><li>• <b>Dimitris Giannakopoulos</b>, Survival and the reshuffling of boundaries: Tobacco cultivators in conflict with normality</li><li>• <b>Ioanna Mousikoudi</b>, Identity formations among Greek migrants in Marseille</li><li>• <b>Eleni Tziali</b>, Kromni: the impact of migration on village identity in the past and in the present</li></ul>	<ul style="list-style-type: none"><li>• <b>Dimitra Kelesi</b>, Narratives of children of the Greek Civil War</li><li>• <b>Christina Tsamourtzi</b>, Traumatic memories and self-presentations through the narratives of children of the 1940s</li><li>• <b>Dimitris Mitsopoulos</b>, Brothers in Arms (?) Greek Jews in the Greek-Italian War of 1940</li><li>• <b>Maria Pantazi</b>, Jews in the Resistance</li></ul>

## Saturday 19 May

9:30 – 11:15

<p><b>Session 4: De la crisis de los cuarenta a la crisis presente: El caso de Tracia I</b></p> <p><b>Chair: Ekaterini Markou</b></p> <p><b>Sala A</b></p> <ul style="list-style-type: none"><li>• <b>Dimitris Kalogiannidis</b>, Survival strategies during the Bulgarian Occupation of Xanthi</li><li>• <b>Katerina Petridou</b>, Forced labour and the Bulgarian Occupation of Thrace: a survivor's testimony</li><li>• <b>Eda Molla Husein</b>, Social relations among Christians and Muslims during the Bulgarian Occupation of Western Thrace</li></ul>	<p><b>Session 5: La crisis del período traumático después de la Guerra Civil Griega</b></p> <p><b>Chair: Paris Potiopoulos</b></p> <p><b>Sala B</b></p> <ul style="list-style-type: none"><li>• <b>Konstandina Bada</b>, Subjects acting through the cracks and the muted political and social practices of daily life</li><li>• <b>Maria Stylianou</b>, "The people of the blackboard". Schoolteachers in the service of a national master narrative (Kavala 1947-1974)</li><li>• <b>Georgia Tsamadis</b>, The girls' Orphanage of Lamia. Life trajectories and identities of former inmates</li><li>• <b>Eleni Barboudaki &amp; Andonis Smyrniatis</b>, «...Who we were and who we are...»: Narratives, reflections and re-definitions of self in post-civil war Volos</li></ul>
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11:15 – 11:30 Break

11:30 – 13:00

<p><b>Session 6: De la crisis de los 40 al presente. El caso de Tracia II</b></p> <p><b>Chair: Fotini Tsibiridou</b></p> <p><b>Sala A</b></p> <ul style="list-style-type: none"><li>• <b>Vasilis Ritzaleos &amp; Angel Chorapchiev</b>, René Levy (Komotini 1923 – Tel Aviv 2011): "I left with a bitter taste in my mouth"</li><li>• <b>Yiannis Koukmas – Oral History Group Alexandroupolis</b>, Alexandroupoli – Memory, discourse and identity formations of "new" residents</li><li>• <b>Ekaterini Markou</b>, Old and new migratory experiences of Pomaks from Thrace: survival strategies and the renegotiation of identities</li></ul>	<p><b>Session 7: Identidad y Alteridad en la Grecia (post)moderna</b></p> <p><b>Chair: Vasilis Dalkavoukis</b></p> <p><b>Sala B</b></p> <ul style="list-style-type: none"><li>• <b>Eleni Paschalaki</b>, Resettlement of Greek refugees from the Soviet Union and the vicissitudes of their assimilation during the crisis (Nea Moudiana, 2010-2017)</li><li>• <b>Katerina Tsekou</b>, Migrants from "Northern Epirus" after the end of the Cold War</li><li>• <b>Vasiliki Arbatzi</b>, (Non) identity between borders. An ethnography of a "Bidoon"'s journey from Kuwait to Europe</li></ul>
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13:00 – 14:30

**Session 8: Identidad y Alteridad en la Grecia (post)moderna II**

**Chair: Eleni Kallimopoulou**

**Sala A**

- **Riki Van Boeschoten**, Performance of Macedonian identities against the background of the Macedonian Conflict
- **Eleftheria Gara & Olga Zgialtou**, The Evangelical Community of Katerini
- **Iraklis Souyioulzoglou**, From history to memory: ideological and imagined articulations of identity in the life stories of Greeks from Egypt

**14:30 – 16:30 Descanso para la comida**

**16:30 – 19:00**

**Session 9: El Yo y el Otro en la crisis contemporánea del Medio Este**

**Chair: Riki van Boeschoten**

**Sala A**

- \***Arzu Eker Roditakis**, The Exchangees' Narratives Travelling Across the Aegean through Translation: The case of Emanet Çeyiz / Μια προίκα αμανάτι
- \***Mustafa Bayar**, Trauma of Sinjar: Historical memory and the borders of Yazidi's Identity:
- \***Ali Simoqy**, A Relational Approach to Yazidi Experience in Northern Iraq
- \***Meral Gezici Yalçın & Ömer Kan, Mine Batu, Nihan Yılmaz**, "Relatives" from Syria: Perceptions of Syrians in Mardin by minority groups, and how perceived cultural differences create socio-cognitive borders within ethnicities
- **Zulkuf Murat Bora**, The changing social position of Yazidi women who live away from their husbands through their narratives
- **Fotini Tsibiridou**, Personal memories, subjects in crisis and alternative public spaces from the centre of the global city of Istanbul

**19:00 – 19:30 Descanso**

**19:30 – 20:00**

**Sala A**

**Ponente invitado II:**

\***Arzu Öztürkmen**, From Ethnography to Life Stories: A Folklorist's Journey to Oral History

**20:00 – 21:15**

**Sala B - Performance del Greek Playback Theatre**

## **Domingo 20 Mayo**

**9:30 – 11:00**

### **Sesión 10: Cuestiones metodológicas en la historia oral I**

**Chair: Maria Kavala**

#### **Sala A**

- **Andonis Andoniou**, Traumatic memory and the performance of self in a life story
- **Giorgos Tsiolis**, Drug addiction therapy as biographical work: narrative practices aiming at the construction of a reconstructed self away from addiction
- **Anna Mavroleon & Dimitra Anastasiadou**, Life narratives and public history in Elefsina, 2015-2018

**11:00 – 11:15 Descanso**

**11:15 – 12:30**

### **Session 11: Cuestiones metodológicas en historia oral II**

**Chair: Giorgos Tsiolis**

#### **Sala A**

- **Maria Saridaki**, The Journey of the Imprisoned Heroine: constructing digital personal narratives
- **Evi-Maria Pitsiava, Εύη-Μαρία Πιτσιάβα**, Contemporary exhibitions as laboratories for the reparation of “difficult pasts”.
- **Apostolos Matsangos**, Working with the transcript of an elderly lady’s spoken life story
- **Sofia-Irini Tsala**, From theory to practice. Using Greek sign language in various expressions of deaf people’s social life

**12:30 – 14:30**

#### **Sala A**

### **Social Lab de Tesalónica, Panel y discusión: Sujetos en crisis, historias, la ciudad y las cosmopolíticas**

Participants: Christos Nasiopoulos, Eleni Hontolidou, Thodoris Sdoukos, Eleni Bela, Maria Bodila, Nikos Konstandinou, Tania Vosniadou, Michalis Bartsidis

**Coordinación: Fotini Tsibiridou**

**14:30 – 15:30 Descanso para la comida**

**15:30 – 17:00 - Asamblea General de la Asociación Griega de Historia Oral – Elección de la nueva junta**

## List of participants

Batu Mine, Welthungerhilfe, Mardin, Turkey
Bayar Mustafa, The American University of Kurdistan (AUK)
Bora Zulkuf Murat, Αριστοτέλειο Πανεπιστήμιο Θεσσαλονίκης
Chorapchiev Angel, Πανεπιστήμιο της Χάιφα
Gezici Yalçın Meral, Abant İzzet Baysal University, Bolu, Turkey
Kan Ömer, Pera Berfin Special Education and Rehabilitation Center, Diyarbakır, Turkey
Özden Şenay, Hamisch Syrian Cultural Center in Istanbul
Özturkmen Arzu, Boğaziçi University
Roditakis Eker Arzu, <b>Independent Scholar</b>
Simoqy Ali, International Commission on Missing Persons
Yılmaz Nihan, Welthungerhilfe, Mardin, Turkey
Αναστασιάδου Δήμητρα, Ελληνικό Ανοιχτό Πανεπιστήμιο
Αντωνίου Αντώνης, Πανεπιστήμιο Θεσσαλίας
Αραμπατζή Βασιλική, Δημοκρίτειο Πανεπιστήμιο Θράκης
Βαν Μπούσχοτεν Ρίκη, Πανεπιστήμιο Θεσσαλίας
Βοσνιάδου Τάνια, Κοινωνικό Εργαστήριο Θεσσαλονίκης
Γιαννακόπουλος Δημήτρης, Πανεπιστήμιο Ιωαννίνων
Γκάρα Ελευθερία, Πανεπιστήμιο Μακεδονίας
Δαλκαβούκης Βασίλης, Δημοκρίτειο Πανεπιστήμιο Θράκης
Ζγιάλτου Όλγα, Αριστοτέλειο Πανεπιστήμιο Θεσσαλονίκης
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Καλογιαννίδης Δημήτρης, Δημοκρίτειο Πανεπιστήμιο Θράκης
Κελέση Δήμητρα, Δημοκρίτειο Πανεπιστήμιο Θράκης
Κουκμάς Γιάννης, ΟΠΙ Αλεξανδρούπολης
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Μάρκου Αικατερίνη, Δημοκρίτειο Πανεπιστήμιο Θράκης
Ματσάγκος Απόστολος, ΟΠΙ Καβάλας
Μαυρολέων Άννα, Ελληνικό Ανοιχτό Πανεπιστήμιο
Μητσόπουλος Δημήτρης, Ιστορικός
Μολλά Χουσέιν Εδά, Πανεπιστήμιο Θεσσαλίας
Μουσικούδη Ιωάννα, Πανεπιστήμιο Aix- Marseille
Μπάδα Κωνσταντίνα, Πανεπιστήμιο Ιωαννίνων
Μπαρμπουδάκη Ελένη, Πανεπιστήμιο Θεσσαλίας

**The conference is sponsored by the Democritus University of Thrace**

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Πιτσιάβα Εύη-Μαρία, Πανεπιστήμιο Αιγαίου
Ποτηρόπουλος Πάρης, ΚΕΕΛ – Ακαδημία Αθηνών
Ριτζαλέος Βασίλης, Αριστοτέλειο Πανεπιστήμιο Θεσσαλονίκης
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